

\_\_\_\_\_ FIELD OFFICE

Tribal Land \_\_\_\_\_ Non-Tribal Land \_\_\_\_\_ Preliminary Rating \_\_\_\_ Final Rating \_\_\_\_

## 1. Plants - \_\_\_\_ Potential Points (25-50% of Total)

Note: Instructions on separate sheet		% Area in Contract Before Treatment		% Area in Contract After Treatment.		Potential Points	Bench-mark Points	After Points
<b>Rangelands:</b>	SI of 76-1 00 w/trend up or not apparent	%	___ + ___ + ___ =	%				
Ecological	SI of 51-75 with upward trend	%	___ + ___ + ___ =	%				
Site	SI of 51-75 with downward trend	%	___ + ___ + ___ =	%				
Similarity	SI of 26-50 with upward trend	%	___ + ___ + ___ =	%				
Index	SI of 26-50 with downward trend	%	___ + ___ + ___ =	%				
(SI)*	SI of 0-25 with upward trend	%	___ + ___ + ___ =	%				
	SI of 0-25 with downward trend	%	___ + ___ + ___ =	%				
<b>Riparian:</b>	Use Attachment 1, 2, or 3	% Quality Bench Mark: _____	%	% Quality After: _____	%			
<b>Grazed Forest:</b>	NA	% Quality Bench Mark: _____	%	% Quality After: _____	%			
<b>1. Plants</b>		Total	100%	Total	100%	<b>Total:</b>		

## 2. Conservation Practice(s) Selection - \_\_\_\_ Potential Points (25-65% of Total)

[illegible]

**FY 2006 RANKING CRITERIA WORKSHEET- GRAZING LANDS**  
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**3. Other Considerations - \_\_\_\_\_ Potential Points (10-25% of Total)**

Items A thru D are required. If there are other criteria the D.C. wants to <u>recommend</u> based on LWG advice, please include them as item E.	Potential Points	Bench-mark Points	After Points
A. At risk species habitat will be enhanced. (List the species impacted)		0	
B. Treatment of this land could have a beneficial impact on a 303d listed stream segment.		0	
C. Treatment of this land could enhance the benefits of an active or planned sec. 309 project.		0	
D. The land is within a NMED designated Category I watershed.		0	
E. Other criteria proposed by D.C.		0	
<b>3. Other Considerations</b>	<b>Total:</b>		

Total Points (After minus Benchmark): Section 1 \_\_\_\_\_ Section 2 \_\_\_\_\_ Section 3 \_\_\_\_\_ Total for Worksheet \_\_\_\_\_\*

**\*A minimum of \_\_\_\_\_ total points is required to be considered for contract selection.**

\_\_\_\_\_  
**Designated Conservationist**

\_\_\_\_\_  
**Date**

Revised Nov. 2004